

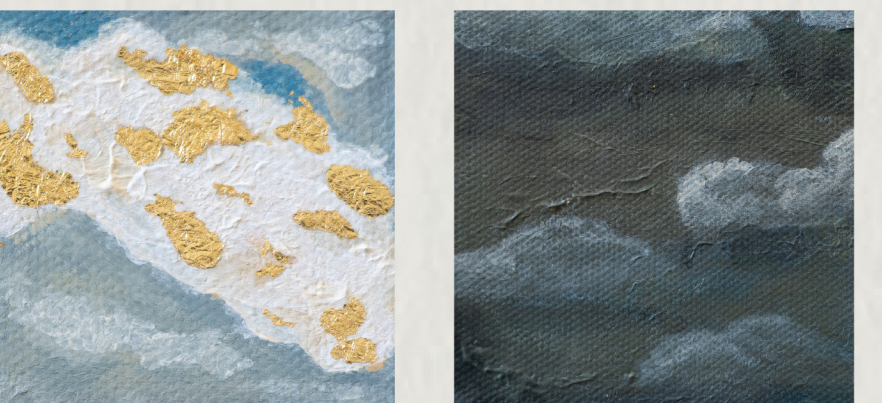
06 THE KING'S
TRUE IDENTITY

A STUDY OF
Mark



Mark 8:27 *niv*

Jesus and his disciples went on to the villages around Caesarea Philippi. **On the way** he asked them, “Who do people say I am?”



MARK 1-8

The Identity of Jesus
(Galilee)

MARK 8-10

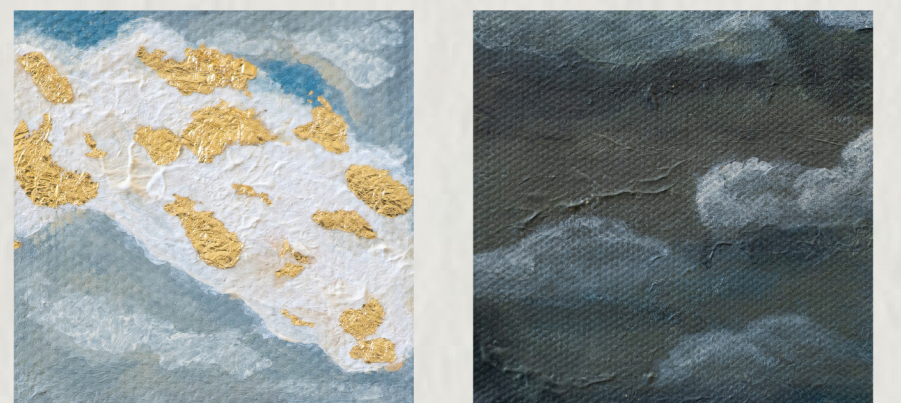
The Way of Jesus
(The Road)

MARK 11-16

The Mission of Jesus
(Jerusalem)

MARK 8-10
The Way of Jesus

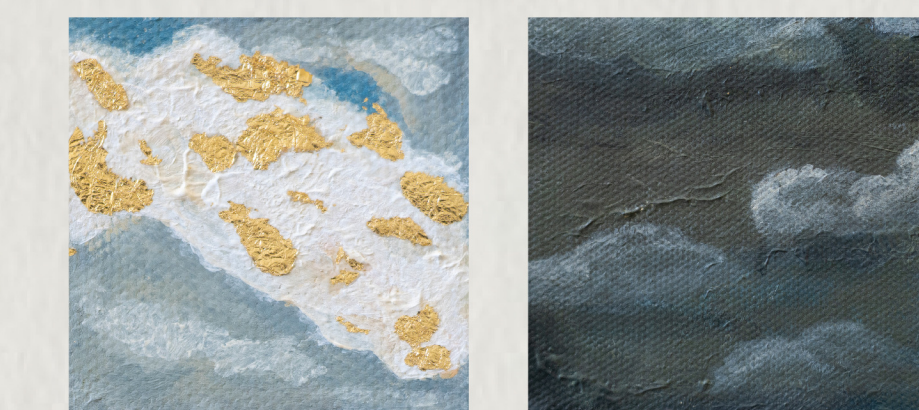
1. prediction of death
2. disciples' failure to understand
3. correction about the nature of discipleship





Mark 8:27 *niv*

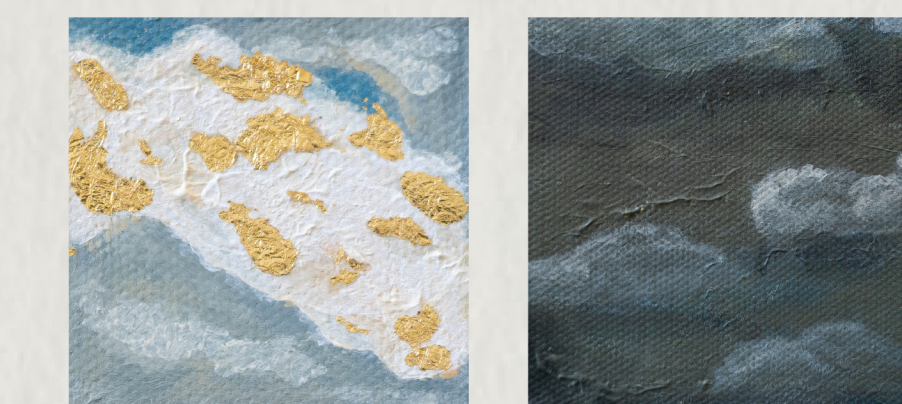
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Mark 8:27 *niv*

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?”



the claim

the cross

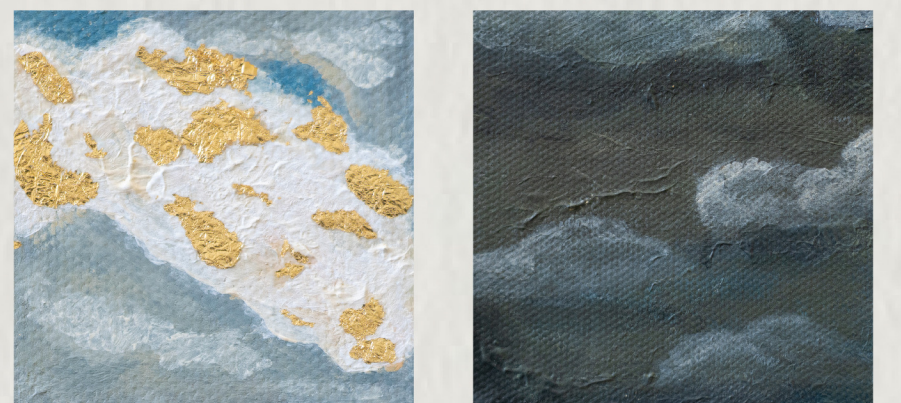
the correction

Mark 8:28-30 *niv*

They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

²⁹ “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Messiah.”

³⁰ Jesus warned them not to tell anyone about him.



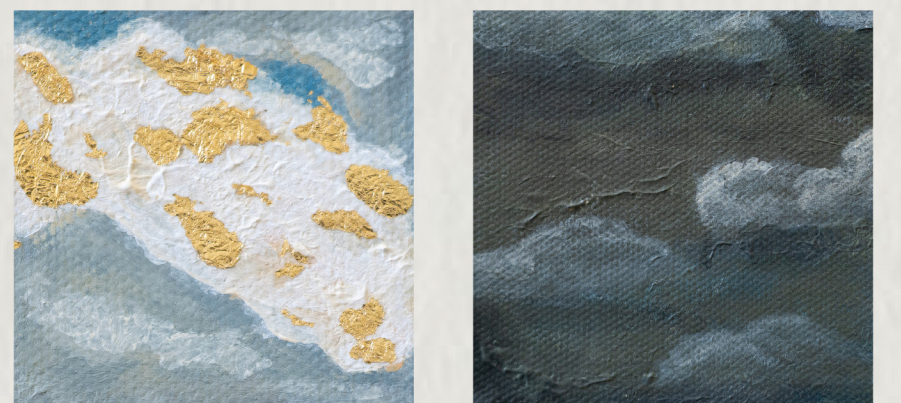
the claim

the cross

the correction

Mark 8:31-32a *niv*

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. ³² He spoke plainly about this...

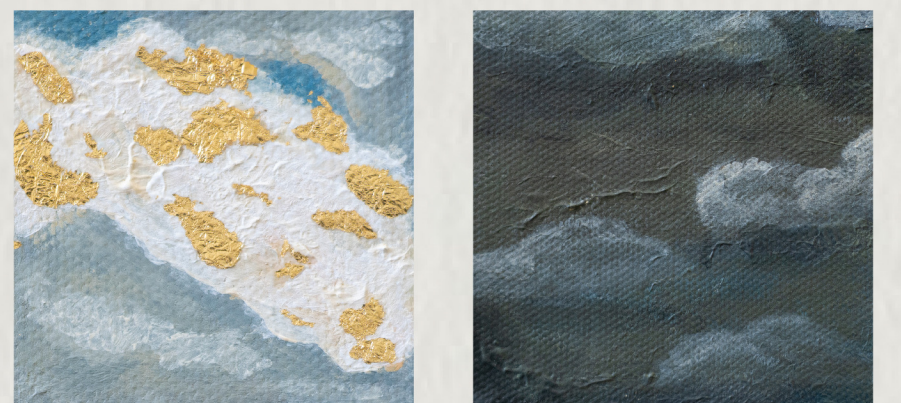


the claim
the cross
the correction

Mark 8:32b-33 *niv*

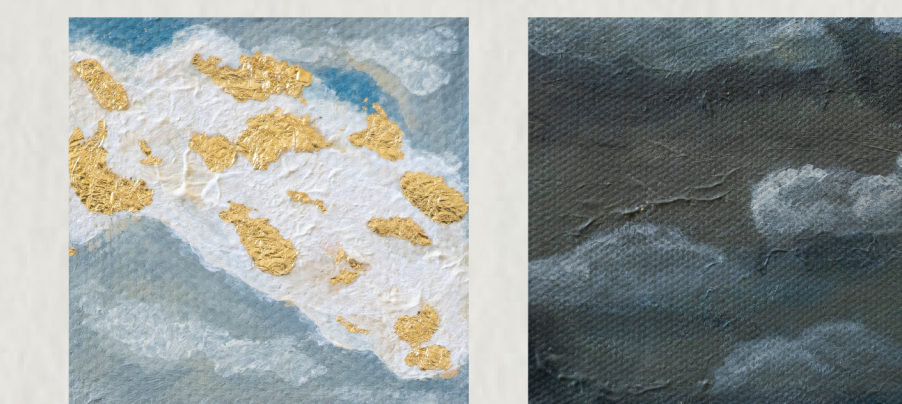
...and Peter took him aside and began to rebuke him.

³³ But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”



“The explanation results in bewilderment and dismay, not only because of its implications for Messiahship but equally because of its implications for discipleship.”

- JAMES EDWARDS



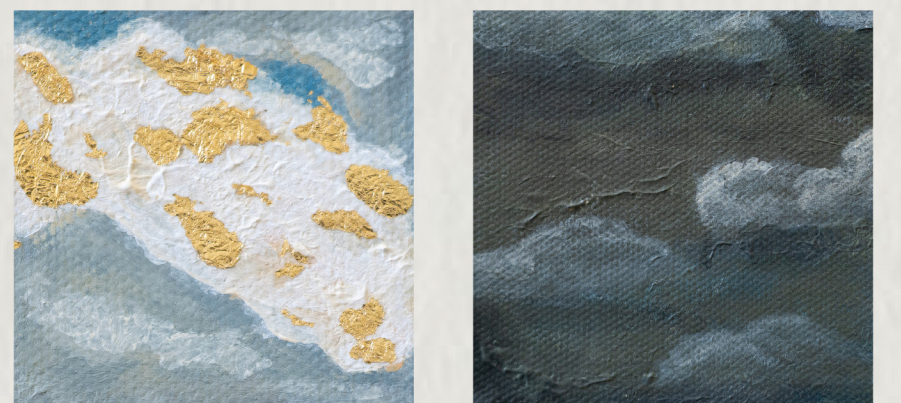
the claim
the cross
the correction

Rebuke

Jesus **warned** them not to tell anyone about him. MARK 8:30

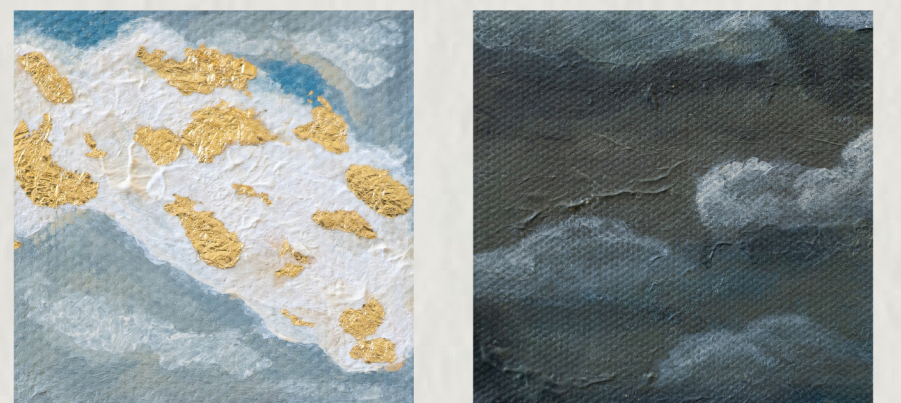
...and Peter took him aside and began to **rebuke** him. MARK 8:32b

But when Jesus turned and looked at his disciples,
he **rebuked** Peter. MARK 8:33a



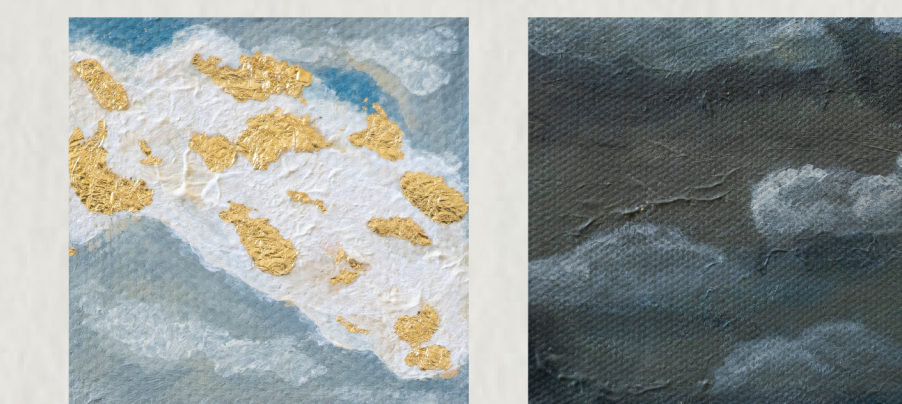
Mark 8:34-38 *niv*

Then he called the crowd to him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ³⁵ For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. ³⁶ What good is it for someone to gain the whole world, yet forfeit their soul? ³⁷ Or what can anyone give in exchange for their soul? ³⁸ If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father’s glory with the holy angels.”



“Would someone hearing your gospel naturally conclude that apprenticeship [discipleship] to Jesus is the only fitting response?”

- JOHN MARK COMER





SELAH

*Where have you said “yes” to Jesus’s salvation
without saying “yes” to Jesus’s way of life?*

