

**GENESIS 2:7, 15-17 NIV**

Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

<sup>15</sup> The LORD God took the man and put him in the Garden of Eden to work it and take care of it. <sup>16</sup> And the LORD God commanded the man, *“You are free to eat from any tree in the garden; <sup>17</sup> but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”*

**GENESIS 2:18 NIV**

The LORD God said, *“It is not good for the man to be alone. I will make a helper suitable for him.”*

The background is a dark, monochromatic marbled paper pattern. It features intricate, organic shapes and textures in shades of charcoal, black, and grey, resembling ink splatters or watercolor washes on a dark surface. The overall effect is dramatic and textured.

FIGHT FOR  
GODLINESS

A STUDY OF 1 TIMOTHY

The background is a light-colored, marbled paper with intricate, swirling patterns in shades of grey and white. A large, soft-edged white oval is centered on the page, containing the text. The text is in a dark brown, serif font.

**1 Timothy 2:8-15**

### **1 TIMOTHY 2:8-10 NIV**

Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. <sup>9</sup> I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, <sup>10</sup> but with good deeds, appropriate for women who profess to worship God.

## **1 TIMOTHY 2:11-15 NIV**

A woman should learn in quietness and full submission. <sup>12</sup> I do not permit a woman to teach or to assume authority over a man; she must be quiet. <sup>13</sup> For Adam was formed first, then Eve. <sup>14</sup> And Adam was not the one deceived; it was the woman who was deceived and became a sinner. <sup>15</sup> But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

The background of the entire image is a dark, monochromatic marbled paper pattern. It features intricate, organic shapes and textures in shades of charcoal, black, and dark grey, creating a complex, almost cellular or stone-like appearance. The marbling is most prominent on the right side, where it forms dense, circular and irregular patterns.

FIGHT FOR  
GODLINESS

A STUDY OF 1 TIMOTHY

**1 TIMOTHY 2:8 NIV**

Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing.

**Principle:** Prayer

**Practice:** Lifting Hands



### 1 TIMOTHY 2:9-10 NIV

I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, <sup>10</sup> but with good deeds, appropriate for women who profess to worship God.

**Principle:** Modesty

**Practice:** Hair; Jewelry; Clothing

**1 TIMOTHY 2:11-12 NIV**

A woman should learn in quietness and full submission. <sup>12</sup> I do not permit a woman to teach or to assume authority over a man; she must be quiet.

**Principle:** Authority

**Practice:** Quietness

### 1 CORINTHIANS 11:3-5 NIV

But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. <sup>4</sup> Every man who prays or prophesies with his head covered dishonors his head. <sup>5</sup> But **every woman who prays or prophesies** with her head uncovered dishonors her head—it is the same as having her head shaved.

**1 TIMOTHY 2:11-12 NIV**

A woman should learn in quietness and full submission. <sup>12</sup> I do not permit a woman to teach or to assume authority over a man; she must be quiet.

**Principle:** Authority

**Practice:** Quietness

## INSTRUCTION ON PUBLIC WORSHIP

### **Timeless Principle:**

- Prayer
- Modesty
- Authority

### **Timely Application:**

- Lift Holy Hands
- Hair; Jewelry; Clothing
- Quietness

The image features a light-colored watercolor background with soft, organic patterns. Two solid brown circles are positioned horizontally in the center. The left circle contains the word 'COMPLEMENTARIAN' and the right circle contains the word 'EGALITARIAN', both in white, uppercase, sans-serif font.

**COMPLEMENTARIAN**

**EGALITARIAN**

## **COMPLEMENTARIAN VIEW**

**Personhood:**

Equal

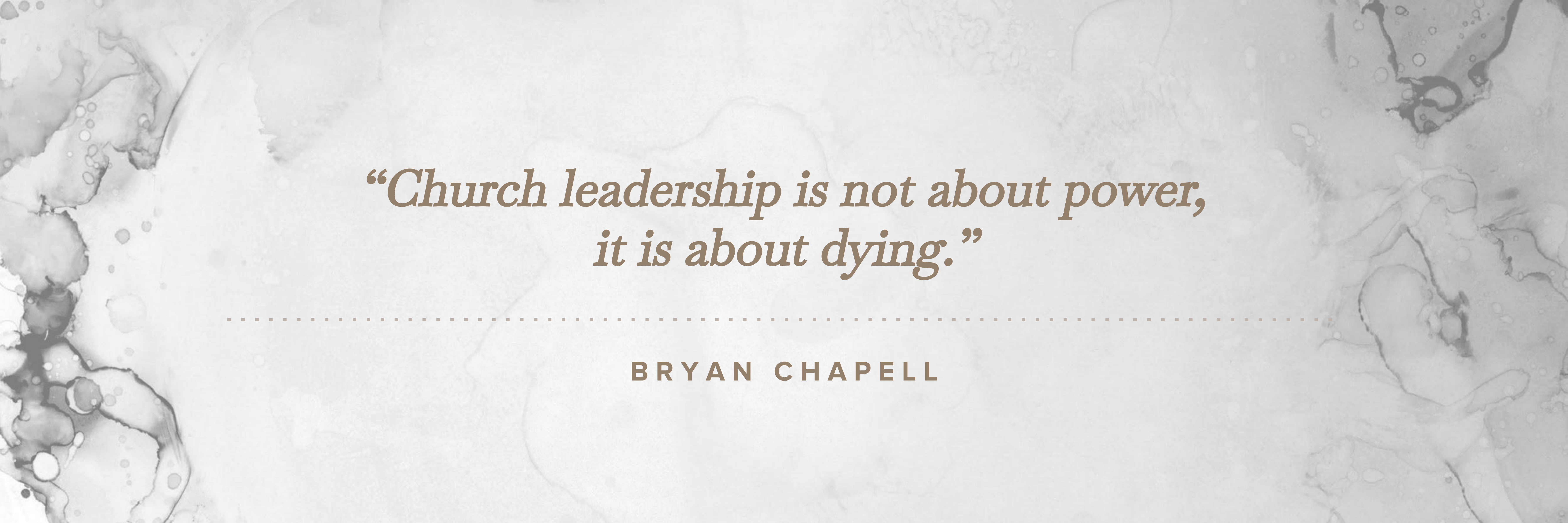
**Role:**

Different

**MATTHEW 20:25-28 NIV**

Jesus called them together and said, “*You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>26</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>27</sup> and whoever wants to be first must be your slave—<sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.*”





*“Church leadership is not about power,  
it is about dying.”*

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**BRYAN CHAPELL**

## **EGALITARIAN VIEW**

**Personhood:**

Equal

**Role:**

Equal

## Different Interpretations of 1 Timothy 2:11-12

- Paul was wrong
- This is a cultural application for Ephesus only
- This is only Paul's opinion ("*I*" do not permit...)
- Galatians 3:28 makes this passage obsolete

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- Paul was wrong
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- Galatians 3:28 makes this passage obsolete

**There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. Galatians 3:28**

**1 TIMOTHY 2:13-14 NIV**

For Adam was formed first, then Eve. <sup>14</sup> And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

*“All attempts to get rid of Paul’s teaching on headship must be pronounced unsuccessful. It is rooted in divine revelation, not human opinion, and in divine creation, not human culture.”*

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**JOHN STOTT**

THE MESSAGE OF 1 TIMOTHY

**1 TIMOTHY 2:15 NIV**

But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

## 1 TIMOTHY 2:15 NIV

But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

## INTERPRETIVE OPTIONS

- No woman will die in childbirth
- Women receive salvation by childbirth
- Women are saved because of the birth of **THE child**
- Women find significance through motherhood



- Men are superior to women
- Women (*in general*) are to submit to men (*in general*)
- Women are weak/gullible
- Women should not speak at church
- Women cannot teach the Bible
- Women cannot be in ministry
- Men cannot learn from women

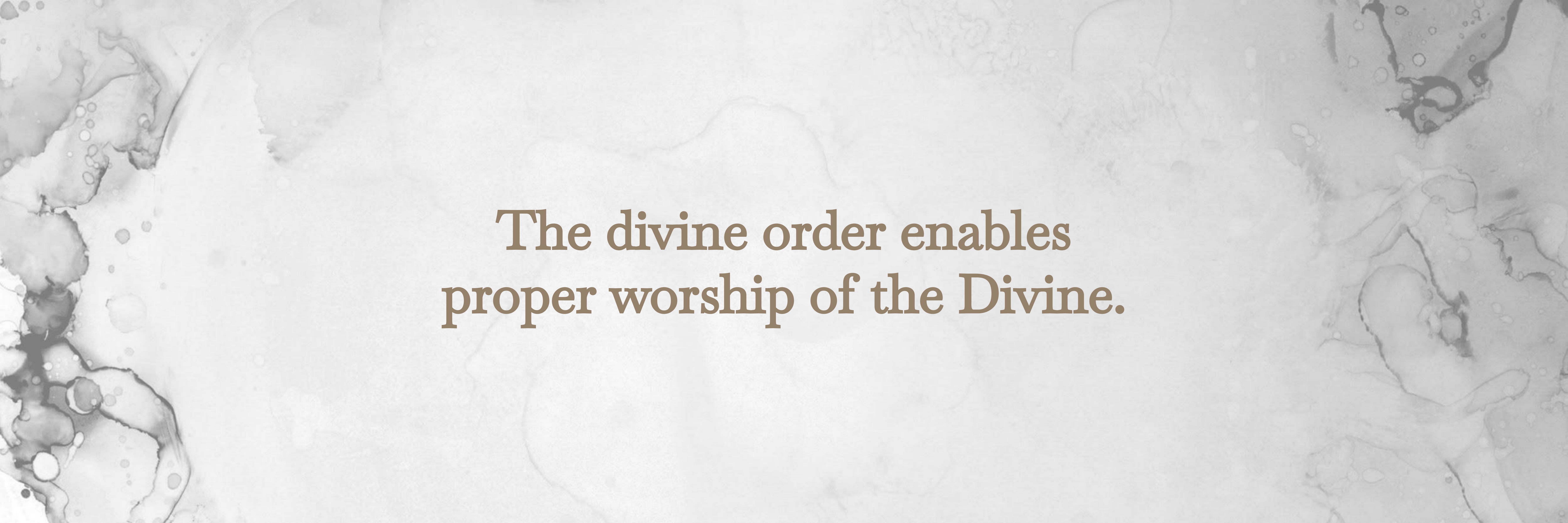
## **1 TIMOTHY 2:8-15**

What it is **not** saying...

- The role of pastoral leadership of the whole church is the responsibility of **qualified** men.
- The official teaching ministry of the church is the responsibility of **qualified** men.

## 1 TIMOTHY 2:8-15

What it **is** saying...

The background is a light-colored, textured surface with a marbled or watercolor-like pattern. The pattern consists of soft, irregular shapes in shades of beige, cream, and light brown, creating a subtle, organic texture. The central text is a single line in a classic serif font, rendered in a dark brown color. The text is centered horizontally and vertically on the page.

**The divine order enables  
proper worship of the Divine.**