

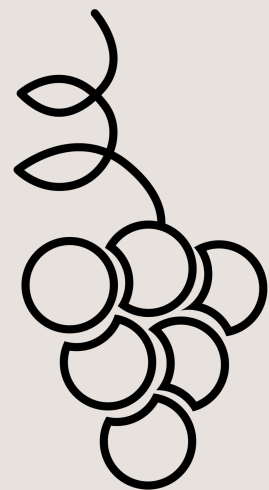
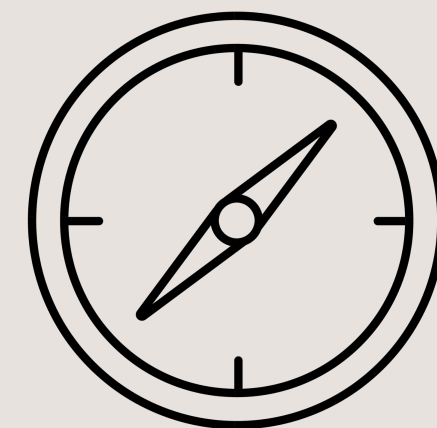
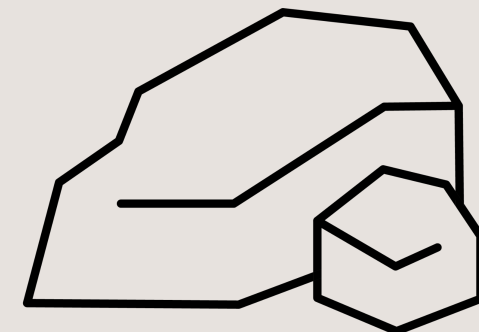
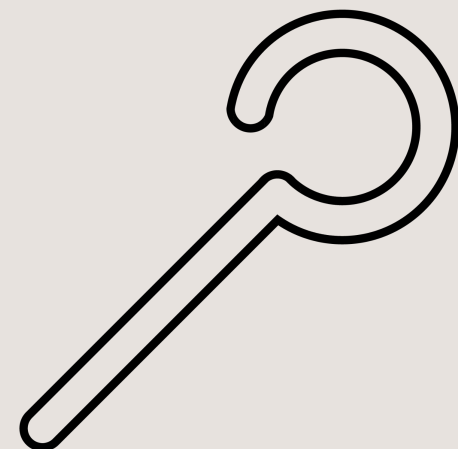
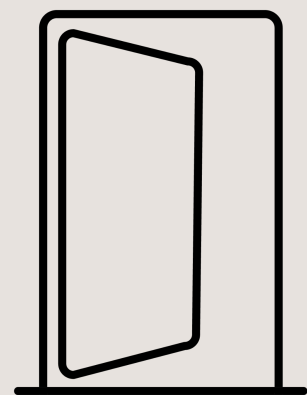
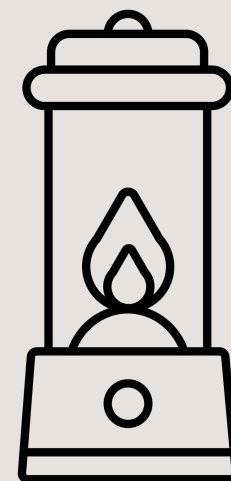
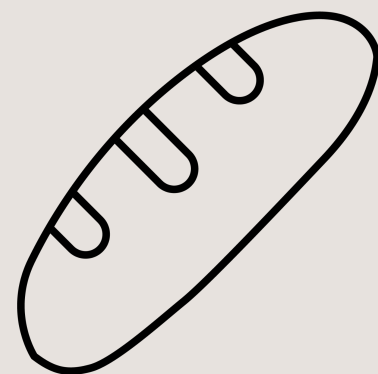


I AM



### Exodus 3:14 NIV

God said to Moses, “I AM WHO I AM.  
This is what you are to say to the  
Israelites: ‘I AM has sent me to you.’”



# I AM STATEMENTS



SECTION ONE



# JOHN

I AM STATEMENTS

MIRACLES

ENCOUNTERS

**John 10:1-10 NIV**

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”





# Inductive Bible Study



**Observation:** What do I see?

**Interpretation:** What does it mean?

**Application:** What should I do?



**John 10:1-10 NIV**

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”



John 10:1-10 NIV

“Very truly **I tell you Pharisees**, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> **Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.** <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”





John 10:1-10 NIV

“Very truly I tell you Pharisees, anyone who does not enter the **sheep pen** by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the **shepherd** of the **sheep**. <sup>3</sup> The gatekeeper opens the gate for him, and the **sheep** listen to his voice. He calls his own **sheep** by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his **sheep** follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the **sheep**. <sup>8</sup> All who have come before me are thieves and robbers, but the **sheep** have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find **pasture**. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”



John 10:1-10 NIV

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the **gate**, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the **gate** is the shepherd of the sheep. <sup>3</sup> The **gatekeeper** opens the **gate** for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the **gate** for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the **gate**; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”



John 10:1-10 NIV

“Very truly I tell you Pharisees, **anyone who does not enter the sheep pen by the gate**, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one **who enters by the gate** is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”





John 10:1-10 NIV

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and **the sheep listen to his voice**. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because **they do not recognize a stranger’s voice**.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”



John 10:1-10 NIV

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his **sheep follow him** because they know his voice. <sup>5</sup> But **they will never follow a stranger**; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”





John 10:1-10 NIV

“Very truly I tell you Pharisees, **anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.** <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”

<sup>6</sup> Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. <sup>7</sup> Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. <sup>8</sup> **All who have come before me are thieves and robbers,** but the sheep have not listened to them. <sup>9</sup> I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. <sup>10</sup> The **thief comes only to steal and kill and destroy;** I have come that they may have life, and have it to the full.”





**John 10:1-2 NIV**

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep.”



**John 10:3 NIV**

“The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.”



**John 10:4-5 NIV**

“When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. <sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”



THE TRUE SHEPHERD

He has the right to enter

The sheep know His voice

He calls them by name

The sheep follow Him



John 10:1-2 NIV

“Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. <sup>2</sup> **The one who enters by the gate is the shepherd of the sheep.**”





## THE TRUE SHEPHERD

He has the right to enter

**The sheep know His voice**

He calls them by name

The sheep follow Him



### John 10:3 NIV

“The gatekeeper opens the gate for him, and **the sheep listen to his voice**. He calls his own sheep by name and leads them out.”



THE TRUE SHEPHERD

He has the right to enter  
The sheep know His voice  
**He calls them by name**  
The sheep follow Him



John 10:3 NIV

“The gatekeeper opens the gate for him, and the sheep listen to his voice. **He calls his own sheep by name** and leads them out.”



THE TRUE SHEPHERD

He has the right to enter  
The sheep know His voice  
He calls them by name  
The sheep follow Him



John 10:4-5 NIV

“When he has brought out all his own, he goes on ahead of them, and **his sheep follow him** because they know his voice.  
<sup>5</sup> But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”



# Jesus is the True and Authentic Shepherd



He has the right to enter.  
The sheep know His voice.  
He calls them by name.  
The sheep follow Him.



**John 10:6 NIV**

Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.





John 10:7-10 NIV

Therefore Jesus said again, “Very truly I tell you, **I am the gate for the sheep.** <sup>8</sup> All who have come before me are thieves and robbers, but the sheep have not listened to them. <sup>9</sup> **I am the gate; whoever enters through me will be saved.** They will come in and go out, and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”

**“I am the gate; whoever enters  
through me will be saved.”**



**Jesus is the gate that leads to heaven.**

