

JOHN

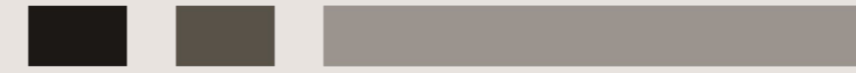
I AM STATEMENTS

MIRACLES

ENCOUNTERS



**Whether you are “in” or “out”
on Jesus determines your destiny.**

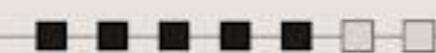




WEEK FIVE

PILATE

JOHN 18:28 - 19:16



ENCOUNTERS



JOHN SERIES





John 18:28-29 NIV

Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover.²⁹ So **Pilate came out** to them and asked, “What charges are you bringing against this man?”



In/Out



Pilate was **inside** the palace...(implied)

So Pilate came **out** to them... 18:29

Pilate then went back **inside**... 18:33

With this he went **out** again... 18:38

Once more Pilate came **out**... 19:4

He went back **inside** the palace... 19:9



John 18:28-29 NIV

Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, **“What charges are you bringing against this man?”**



John 18:30-32 NIV

“If he were not a criminal,” they replied, “we would not have handed him over to you.”³¹ Pilate said, “Take him yourselves and judge him by your own law.” “But we have no right to execute anyone,” they objected.³² This took place to fulfill what Jesus had said about the kind of death he was going to die.



John 18:33-36 NIV

Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”
³⁴ “Is that your own idea,” Jesus asked, “or did others talk to you about me?” ³⁵ “Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?” ³⁶ Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

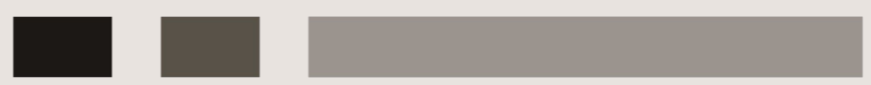


John 18:37-38 NIV

“You are a king, then!” said Pilate. Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”³⁸ “What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him.”



What is truth?





**Truth is sourced in the Savior,
not within yourself.**





absolute truth

one standard of truth for
all people, at all times,
in all places



relative truth

determined by each individual
based on their culture, experiences,
family, circumstances, community,
and preference



absolute truth
one standard of truth for
all people, at all times,
in all places



Objective
Universal
Constant



relative truth
determined by each individual
based on their culture, experiences,
family, circumstances, community,
and preference



- Subjective**
- Local**
- Flexible**



absolute truth

one standard of truth for
all people, at all times,
in all places



relative truth

determined by each individual
based on their culture, experiences,
family, circumstances, community,
and preference



Isaiah 45:18-19 NIV

For this is what the LORD says— he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited— he says: “I am the LORD, and there is no other. ¹⁹ I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob’s descendants, ‘Seek me in vain.’ **I, the LORD, speak the truth; I declare what is right.**”



Isaiah 45:19 NIV

“I, the LORD, speak the truth; I declare what is right.”



““

You and I can discover truth, but we cannot create it. What's true is true and what's not is not – for all of us, all the time. Our culture views truth as something inside us, subject to revision according to our growth and enlightenment. Scripture views truth as something outside us, which we can believe or not but can never sway.

- RANDY ALCORN



John 18:38-40 NIV

“What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?” ⁴⁰ They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in an uprising.



John 19:1-3 NIV

Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face.



John 19:4-5 NIV

Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”



John 19:6-7 NIV

As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”⁷ The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”



John 19:8-9 NIV

When Pilate heard this, he was even more afraid,⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer.



John 19:12 NIV

From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”



John 19:15-16 NIV

But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered. ¹⁶ Finally Pilate handed him over to them to be crucified.



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on Jesus determines your destiny.**

